

**REGULAR AGENDA
BOARD OF DIRECTORS MEETING
WEDNESDAY, OCTOBER 7, 2026
5:00 P.M.**

1. CALL TO ORDER:

2. ROLL CALL: Director Rodriguez (Board President), Director Valdez, Director Peranick, Director Silva, Director Dutcher

3. AGENDA CHANGES, ADDITIONS OR DELETIONS: To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to the Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

4. POTENTIAL CONFLICTS OF INTEREST: Any Board member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

5. CONSENT CALENDAR: All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by roll call vote. For purposes of discussion, any Board member may have an item removed from the Consent Calendar and made part of the regular agenda. The Board can then approve the remainder of the Consent Calendar.

5.1 Consideration & approval of the Regular Meeting minutes of the Board of Directors of 09/09/26 & Special Meeting of 09/30/26

Recommended Action: Approve the Regular Meeting Minutes as presented.

Motion By: _____ **Second By:** _____

5.2 Bills Payable lists for September 2026, as presented.

Recommended Action: Approve the Bills Payable as presented or modified by the Board.

Motion By: _____ **Second By:** _____

6. ORAL COMMUNICATIONS: NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the Board of Directors regarding any item not on the meeting agenda over which the Board has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the General Manager for review. Members of the public shall limit their remarks to five (5) minutes.

7. PUBLIC HEARINGS: NONE

8. NEW BUSINESS:

8.1 Engineer's Report

8.2 Bridget Saito/ G. Saito & Co., CPAs

9. DEFERRED BUSINESS:

9.1 Proposed Water Rate Study (cont. from 09/30/26 Special Meeting)

10. CORRESPONDENCE: NONE

11. BOARD AND STAFF REPORTS:

11.1 Manager's Report

11.2 Attorney's Report

11.3 Board President's Report

11.4 Director's Report(s)

12. ADJOURNMENT:

Motion By:_____

Second By:_____

13. CLOSED SESSION:

13.1 Pending Litigation Pursuant to Government Code Section 54956.9

KCSCT No. 18C-0051

13.2 Pinedale County Water District v. Kus

FCSCT No. 26CU02177

14. RECONVENE FROM CLOSED SESSION:

14.1 Reportable Action.

15. ADJOURNMENT:

Motion By:_____

Second By:_____

PUBLIC NOTIFICATION:

I, JoAnn Vierra, Secretary to the Pinedale County Water District, declare under penalty of perjury that I posted the above District Agenda for the meeting of October 7, 2026 at 480 W. Birch Avenue on October 2, 2026.

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JoAnn Vierra, District Secretary